

WARNING 1... FLU-VIRUS.

On the basis of probability it would appear that a "species jumper" virus will infect Western Europe in the near future (because of among other factors, the significant increase in foreign travel) and since our own Political Establishment have already made provision for themselves and their families in the event of a pandemic including guaranteed access to private healthcare in Ireland as well as in European countries, the General Population will be unable to receive any proper medical attention as the dismantling of the public health service over the last decade has -under ordinary circumstances- made the treatment of everyday ills impossible and consequently in the event of widespread sickness there will be no possibility of treatment for the ordinary people: it is therefore essential to provide- a **clean room prepared for a very ill member of your family where a supply of basic medication, clean water, heating fuel, ordinary food, bed linen, personal clean clothing, access to fresh air and ability to make contact with others are available in addition to a stock of disposable face masks, sealed standard medication, tinned food, candles and bottled water with unbroken seal (to counter supply breaks which would be likely where an inordinate number of people are absent from work due to illness on a national scale)** -see page 24.

WARNING 2... FINANCIAL SOLVENCY.

The magnitude of debt incurred by house buyers to meet their obligations under the artificially inflated house costs which have resulted from political plundering of buyers' futures through the necessity of extensive borrowing to pay direct and indirect taxation on property, could reach "**break point**" (where **maximum income cannot equal minimum outlay**) and if this happens, the importance of being in a position of having information and contact with others (in -or facing- a similar difficulty) cannot be over emphasized. -see page 24.

WARNING 3... NUCLEAR POISON.

The determination of the Political Establishment to enforce nuclear processing for the production of electricity is increasing and the dangers posed by such activity are politically regarded as acceptable because in the event of a nuclear accident, **the immediate deaths would be of those living in the vicinity of the radiation, while the long-term deaths and mutations** (because radioactivity disrupts cell development) could be politically denied through spin-doctoring, so making it virtually impossible to achieve a definitive link in the short term.

RESCUING LIMERICK

All you have to do is open
your eyes to save *Your City*
Your Area
Your Family
from the political corruption
that is generating lawlessness

THIS BOOKLET IS PRODUCED ENTIRELY
FROM VOLUNTARY FUNDS SO WHEN YOU
ARE FINISHED PLEASE PASS IT TO YOUR
NEIGHBOUR

CONCERNED CITIZENS AND VICTIMS UNITE
OR BECOME OVERPOWERED BY LAWLESSNESS

CONOR O'DONOGHUE

OUR TIMELINE

Why is Ireland becoming more difficult to survive in if you are ill, or old, or disadvantaged, or unemployed, or retired, or mortgaged?

Why is Limerick City the most difficult area of the country to survive in outside Dublin because of decreasing services and increasing lawlessness?

Why do the People of Limerick constantly suffer the same difficulties for the same reasons without ever questioning the cause?

In order to identify the hidden maladies that socially plague our city, we must firstly recognize ourselves and become aware of our responsibilities.

WHAT IS TIMELINE FROM BEGINNING OF CREATION TO NOW?

In real terms long periods of time have very little practical meaning in the sphere of human comprehension because (for example) one hundred years is to most people an extensive time span and yet in the greater realm of reality it is only an instant: this "difference" in appreciation of elapsed time can be explained by a number of factors of which "time dilation" is the most well known (where gravitational forces and speeds determine the different rates of "flow" that time is compelled to elapse at); therefore in chronological order (but not in specific years as we understand them) it can be seen from both Biblical and ordinary limited scientific resources that-

..1..the first part of Creation was not a place but a state of existence (today called Heaven) and -as Jesus told us- was populated by beings called Angels.

..2..When the sin of pride (the first sin ever) was committed by the most powerful Angel, Lucifer, it's consequence was contamination of the perfection that existed and the permeation of this sin including by the free will of other Angels resulted in physicality (space-time [the physical Universe] as Jesus intervened to prevent endless suffering through limitless spread of sin [thus it was Jesus who created the physical Universe]) fifteen billion years ago (and remember that "years" have many lengths depending on time elapse rates relative to gravity and speed).

..3..One part of this chaotic physical matter was made harmonious by the Will of God four billion years ago and this part we know today as Earth (so it must be kept in mind that the creation of Earth by God [Father, Son, Holy Spirit] was quite distinct from the creation of the Universe by Jesus).

..4..At the time of Earth's earliest existence, Lucifer and the other angels who had sinned were capable of having a presence either in physicality or Heaven and were entirely unaware of the existence of Jesus since they experienced God's presence (especially in the Spiritual World) but had not ever been in the presence of God.

..5..When the first creatures were created by God in this world, their harmonious perfection mirrored that of earlier creation (which the Spiritual World was prior to sin) and although these creatures were literally inside time (the effects of time were removed from Earth [making it an immortal world] by the Will of God), they were immortal (sin [the cause of death] was not being committed here by fallen Angels).

..6..The creation of creatures in God's own image (ourselves) was accompanied by a great honour and responsibility to partake in the perfection of God and in this was given to us the obligation of using our free will in accordance with the Will of God (and we honoured this responsibility by remaining free from sin).

..7..Although science must be taken with a certain degree of skepticism since it is no more than a reversed look at minute facets of existence, the scientific indications (for example) that dinosaurs became extinct about sixty million years ago illustrate again the importance of emphasizing that "time" elapses only in synchronization with absolute physical factors which are themselves the result of preceding occurrences (a "long" time from one view can be a very "short" time from another perspective) and therefore at that time the committing of sin (and automatic committal of impurity) caused immediate initiation of decay to every creature on Earth because of the free will of fallen Angels.

..8..As Jesus had earlier intervened to prevent the total encompassing of creation by sin, so God intervened to prevent the total encasement of Earth by sin and preserved an area free of death (often referred to as the "Garden of Eden").

..9..The challenge of Satan was that the beings made in the perfect image of God (ourselves) would, if put to the test damn themselves by their own free will and that God would witness the destruction of humanity through human sin (by the automatic imposition of suffering and death as the certain consequence of sin

[it is very important to keep in mind that Jesus died on the Cross only after taking upon himself all human sin and that Mary ascended to Heaven without dying due to the absence of sin in her]).

.10. The placement by God of the first human beings (and note that "human beings" were different to "humans" insofar as human beings had been created in the image of God and so through their interaction with physical creation brought God's image directly into the physical world) on the Continent of Africa, illustrated both the respect of God for the free will which each of us holds and the love that God has for every one of us in placing Jesus Christ in the position of having to ultimately die in our place to redeem us from sin.

.11. When (six thousand years ago) our earliest immortal ancestors (commonly called Adam and Eve) were confronted with evil (which then [as now] was hidden behind deceit), their failure to follow the Will of God (the way of existence) caused them to disobey and on the urgings of Satan seek understanding of good and evil (the first sin committed by human beings) therefore destroying immortality and condemning us all to automatic death (by bringing time into the last immortal area in existence) –from that point on, the sufferings which had been caused to every creature from the time of the earliest ice ages, began to be caused to all of Creation because no place of living perfection existed and nobody was free from the terrible effects of sin pervading existence with decomposition and death.

.12. Even very sparse examination of historical fact shows the almost immediate initiation of violent behavior by human beings when sin had entered humanity and this resulted in the exhortation of cruelty to an extent that caused not only suffering to all creatures but positioned violence on a pedestal of supremacy (the activity of creation was becoming reversed [destruction becoming dominant]).

.13. The migrations of creatures which had taken place over millions of years from the African cradle of life was infected with the sin of the new present human beings (our ancestors) as they carried upon themselves the burden of suffering and death which sin generated and the survival oriented treks to find food, water and shelter slowly became egotistic marches of the strong, arrogant, violent and deceitful against the dependent, the weak and the gullible, resulting in the early formations of domineering echelons within groups and those groups subsequently becoming subservient facets of larger societies which in turn began to constitute early fiefdoms that ultimately turned into empires (such as the Egyptian Empire of Menes three thousand years ago) and from these emanated organized and progressively more violent activity against each other subsuming human beings in unending coercive (and psychological) conflicts that culminated in the heathen Roman Empire of

Caesar Augustus just before the arrival of Jesus Christ here.

.14. The Annunciation (Luke 1:26-38); over two thousand years ago in a town called Nazareth, in the province of Galilee in Israel, an angel (named Gabriel) told a young girl (named Mary) that it was the will of God that she would conceive a baby (through the power of the Holy Spirit while remaining a virgin) and that this baby would be the Son of God whom she was to call Jesus (her humble reply is known by almost everyone today "be it done unto me according to thy word").

.15. The Nativity (Luke 2:1-20); some months later while in the town of Bethlehem in the province of Judea in Israel, where a census was being taken, Mary gave birth to Jesus in a stable because she and her husband Joseph could not find any other place of accommodation.

.16. The Finding in the Temple (Luke 2:41-50); when Jesus was twelve years old He was lost to Mary and Joseph for three days; when they found him in the Temple Mary asked "why have you done this to us?" and Jesus replied "I must do my Father's business" –thus Mary had in that three days experienced a taste of the suffering which she would experience approximately twenty years later when Jesus was for three days being crucified and in his reply ("I must do my Father's business") Jesus was confirming this to her.

.17. Baptism of Jesus in the River Jordan (Matthew 3:13-17); as was the custom, Jesus was baptized in early manhood (signifying our own need of baptism not only to cancel collective [original] sin but as a pledge to God and request for protection from God while in this world).

.18. The Wedding Feast at Cana (John 2:1-12); while at a wedding in Cana (in the province of Galilee), Mary, out of faith asked Jesus to help when the guests ran out of wine; Jesus replied that his time had not yet come, but Mary again asked; out of absolute respect and honour for her, Jesus transformed water into wine (so the first miracle that Jesus carried out was before His time and for His Mother thus illustrating not only the importance of faith but of motherhood).

.19. Jesus proclaims the Kingdom of Heaven (Mark 1:14-15); in His early thirties Jesus proclaimed the News and so began his march to the Cross (although no one but He knew it at the time).

.20. The Transfiguration (Luke 9: 28-36); in the early days of His public work, Jesus showed His true appearance to a small number of His followers.

.21. Institution of the Eucharist (Luke 22:14-20); Just before His crucifixion began, Jesus gave bread and wine to a number of His followers and told them that it was a "Covenant with God" -therefore the suffering and crucifixion of Jesus would pay the price of redemption from sin (including in the future [so in other words, the crucifixion of God's Son would free us from automatic eternal death due to sin]).

.22. The Agony in the Garden (Luke 22:39-46); in the hours immediately before His Crucifixion began, Jesus asked His Father to free Him from such a task if possible but also said "Your Will be done -not mine" (the human side of Jesus was anxious but His humility gave him the strength to do his father's Will and consequently save us from certain eternal death [it is critically important to note that our Father could not save Jesus His own Son from crucifixion without losing us to eternal death because of sin]).

.23. The Scourging at the Pillar (John 19:1); after being condemned as a criminal, Jesus was tied to a pillar and flogged until He bled -he had to withstand both extreme injustice and physical pain as part of the price for our redemption and also in solidarity with those suffering.

.24. The Crowning with Thorns (John 19:2-5); a crown of thorns was pressed into the head of Jesus and a purple robe placed on His shoulders while the crowd jeered "hail king of the Jews" -Jesus had to endure continuous mockery, contempt and derision.

.25. The Carrying of the Cross (Mark 15:21); Jesus began to carry the cross in the same way that every person has at some time or another to carry his or her cross.

.26. While carrying the Cross, Jesus fell under it's weight and experienced the desperate helplessness of not being able to cope.

.27. When Jesus was pulled from the ground, He continued until He met His Mother, Mary; Jesus experienced the profound suffering of seeing His Mother's pain at what was happening; Mary trusted God as much as she loved her Baby and when she looked into the eyes of Jesus, it gave Him courage at that critical frightful moment.

.28. Jesus was helped by a man named Simon to carry the Cross and He gratefully accepted.

.29. A woman Named Veronica stepped from the crowd and wiped the spit, urine, excrement, sweat and blood from the face of Jesus and in thanksgiving to her, an

image of the face of Jesus appeared on the cloth that she used (that cloth is today in the St. Peter Basilica of Rome).

.30. Jesus fell a second time and knew that death was close as His body weakened.

.31. Jesus was pulled from the ground a second time and some of the women and children whom He had known in Jerusalem crowded around crying and screaming to help Him but were held back, so Jesus experienced the grief of seeing them isolated from Him at that time.

.32. Further on when Jesus had reached the hill of Golgotha at Calvary, He fell for the third and last time experiencing absolute helplessness.

.33. Jesus was stripped of His clothing and lay entirely powerless on the ground.

.34. Jesus was dragged to the Cross and fastened to it; nails were then driven through His hands and feet and the Cross elevated to it's standing position.

.35. When Jesus spoke from the Cross the words He used were dual meaning (both simple human language and Divine Decree) "Father forgive them because they do not understand what they are doing" (Jesus knew that those who crucified Him were victims of evil).

.36. A man was crucified on each side of Jesus and while one of these mocked, the other respected (one had no faith, the other had faith); one asked of his own free will to be given Eternal Life and because this man had faith Jesus replied "truly I say to you that today you will be with me in Heaven".

.37. All of the sin of the world was placed on the shoulders of Jesus and alone he had to suffer the anguish, fear, guilt, remorse and loneliness for every sin past, present and future (without the assistance of His Father in Heaven or His Mother Mary) "Father why have you deserted me?" (remember that our Father in Heaven could not even for Jesus be in the presence of sin because sin brings death so Jesus was literally abandoned to death [instead of us] and subsequently resurrected since he had no sin in Him but yet had carried our sins upon Him and paid the price for us -our Father in Heaven sacrificed His own dear son Jesus to save us and Jesus freely accepted this request from His Father in absolute obedience [that is how important each person is to God]).

.38. Jesus decreed that Mary would become the mother of all human beings and that

all human beings would be the children of Mary and so the brothers and sisters of Jesus "Mother, this is your son John" and "John, this is your mother Mary".

.39. Jesus was dying for every person past, present and future so that each would have the opportunity of seeking Eternal Life by his or her activity in this temporary physical world "I am thirsty" (for the salvation of souls).

.40. As Jesus departed from this world He knew that the price freeing us from eternal death (the price of sin) was paid "it is finished" and to our Father Jesus gave the deliverance of Humanity that He had achieved "Father, to you I commit my Spirit".

.41. When Jesus resurrected and said "I am the firstborn of the dead", He was not claiming to be the first person to be raised from the dead (since He himself had raised Lazarus from the dead) but was stating that He was the first person to be raised from the dead after the Redemption had been paid: He was brought back into a world where again Eternal Life existed (remember that Adam and Eve had been born immortal but sin had caused them to die eternally so what Jesus did in paying redemption for sin brought everyone who had died back to Eternal Life as well as those living and yet to be born); Matthew (28: 16-20) in his Gospel wrote-

"The eleven Disciples set out for Galilee, to the mountain where Jesus had arranged to meet them. When they saw Him, they fell down before Him, though some hesitated. Jesus came up and spoke to them. He said-

'All authority in Heaven and on Earth has been given to Me. Go, therefore, make disciples of all the nations; baptize them in the name of the Father and of the Son and of the Holy Spirit and teach them to observe all the Commandments I gave you. And know that I am with you always; yes, to the end of time'".

.42. After the Ascension (of Jesus), the continuously increasing number of disciples began to carry the information of Redemption into the wider continent (of the Middle East) and then across into Europe (the heart of the imperial, decadent and military exploitation encompassing the Globe); immediately the realization that Christianity was different because Jesus had explained reality ("the Truth will make you free") caused a reaction from the established (and enforced) regime of self importance that ruled; the observance by Christians of non-violent means was both baffling and revealing as great spiritual strength was needed to avoid a counter-reaction and (initially) small numbers of the elite began to understand what Jesus had:

repeatedly said; in simple terms the sermon on the Mount illustrates our connection to God and describes how we can ask God for help irrespective of how trapped by evil that we might be

How blessed are the poor in spirit (the humble) the kingdom of heaven is theirs,
Blessed are the gentle, they shall have the earth as inheritance,
Blessed are those who mourn, they shall be comforted,
Blessed are those who hunger and thirst for uprightness, they will have their fill,
Blessed are the merciful, they shall have mercy shown to them,
Blessed are the pure of heart, they shall see God,
Blessed are the peacemakers, they will be called the children of God,
Blessed are those who are persecuted in the cause of uprightness, the kingdom of heaven is theirs.....

...Jesus emphasized that we cannot enter eternal life without baptism and repentance (note that he said "cannot" and not "will not").....

...since sin causes suffering and destruction, it is obvious to most people that very few sins are committed in the knowledge of the suffering that they cause because very few people are so foolish as to deliberately bring suffering upon themselves (or their descendents) by their conduct and therefore most sins are committed in the accompaniment of deceit (people deny their ability to know right and wrong by putting their trust in human deception which denies what Jesus said [and it is essential to remember that Jesus is communicating today with each one of us in the very same way that He communicated with the Apostles so we must ask Him to give us understanding on every matter of importance including through the many understandings which the Holy Spirit relays when we ask]); everything that takes place (every occurrence) is the result of some action by somebody before the appearance of the result (and since everything is caused, every cause has an effect); sin is hereditary (the effects passed from one generation to the next) because we must each pay a price for the sin of our first parents (suffering and physical death) and we must also pay a price for the sins of our immediate ancestors (our great-grand parents, our grand parents and our parents [where they themselves did not pay possibly because of their deaths] and if we die in a state of sin [our own sins] it is passed to our children to pay the price as well as to ourselves to pay it in Purgatory [but keep in mind that the price which must be paid for sin can be diminished or cancelled by our good deeds on Earth especially -as Jesus said- by repentance]).....

...the essence of free will which we each have (our ability to choose evil or our effort to obey the commandments of Jesus) is profoundly important long-term

and the seven deadly sins (all of which emanate from pride) are.....
 ...**Pride** (the sin which spiritually blinds and from which all other sin arises),
 ...**Greed** (the desire for power or wealth),
 ...**Envy** (resentment of others' possessions or status),
 ...**Anger** (wrath towards others including lack of Christian reverence),
 ...**Lust** (pursuit of or craving for sexual pleasure),
 ...**Gluttony** (inordinately eating, drinking or self interested),
 ...**Laziness** (failure to carry out one's spiritual or physical duty).....

...A realistic view of humanity, which is based on the Gospel and comes from a position at Christ's side, lies precisely in the fact that man stands constantly between good and evil and must therefore try to find the right path between them.

We have seen that there are powerful and intense forces or energies of sin within us. We have also seen that sin is not a question of a single moment or simply of an isolated act. Sin cannot be like this, because it is a transgression of the divine law which our intellect informs us of and which God himself has laid down for us: sin is the actual moment of transgression, and when we confess our sins we normally confess those moments when we committed these transgressions.

However, we saw that sin must be sought beyond this moment -both before and after it. When a person violates the will of God and at a given moment commits a sin, this is because certain forces of sin are acting both within the person and also on the person from outside. The influence of those forces of evil and sin, which come from outside a person and act on the person, constitute what is called temptation -what Christ called 'The phantom of this world'

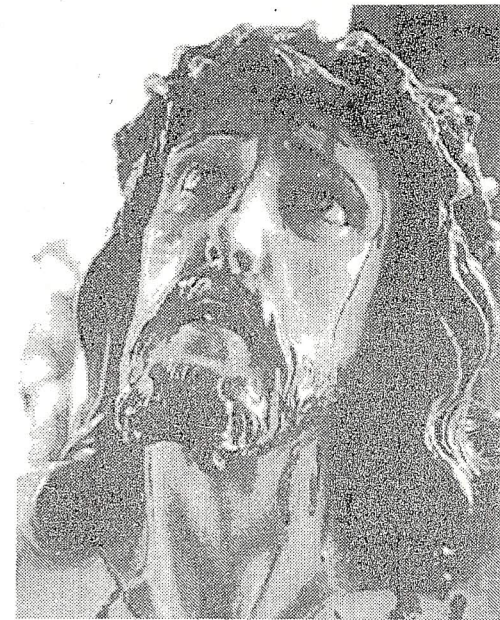
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...while conversely the seven Christian virtues (which are essential to life) are
 ...**Humility** (the virtue that gives faith and so the grace to resist sin),
 ...**Generosity** (the virtue that draws us away from self concern and to help others),
 ...**Kindness** (the virtue that helps us to understand the importance of others),
 ...**Patience** (the virtue to help others see their value to God),
 ...**Modesty** (the virtue of self control and willingness to withstand temptation),
 ...**Abstinence** (the virtue that strengthens our ability to resist enticement),
 ...**Diligence** (the virtue that helps us carry out our spiritual and physical duties),

...WHAT COMMANDMENTS DID JESUS SPECIFY FOR SURVIVAL?

There are actually eleven Commandments due to the fact that Jesus said after His Resurrection (and before His Ascension) "This Commandment I now give you-

- 'Love each other as I have loved you''; the other (ten) Commandments are-
- ..1..**There is one God of three Divine Persons** (Father, Son [Jesus] Holy Spirit);
 - ..2..**Do not use the name of God falsely** (to provoke violence or for evil purposes);
 - ..3..**Keep Sunday holy** (by attending to your Christian duties and Sacraments);
 - ..4..**Honour your Father and Mother** (by praying for and if possible helping them);
 - ..5..**Do not kill** (any creature including human either physically or mentally);
 - ..6..**Do not commit adultery** (you can have a relationship only with your spouse);
 - ..7..**Do not steal** (he who steals a pin will steal a bigger thing);
 - ..8..**Do not bear false witness** (lie [or gossip] or pervert truth against anyone);
 - ..9..**Do not covet another's spouse** (do not want to commit adultery);
 - ..10..**Do not covet another's property** (do not want what belongs to another).



Jesus went to the Cross instead of us.
 That is how important each one of us is.

... WHAT IS IDOLATRY?

Idolatry is the practice of great admiration towards or worship of other human beings and is offensive to God because it demeans those who practice it since they themselves are by such practice enforcing a denial of their own importance as God's children in addition to placating the human ego of those idolized and so generating pride in them (and pride is the greatest of all sins because it blinds us to reality [remember that Jesus was very humble and had no pride in Him]).

... WHY IS BEING MISUNDERSTOOD SO HURTFUL?

Every person is inherently good (made in God's image) and earth is a world that is contaminated with sin so the misunderstandings which exist because of evil influences cause a particular wound to the human being and this particular wound wounds God also as we are the children of God ("Love each other as I have loved you" was what Jesus asked before the Ascension).

... CAN CHRISTIANS COMPROMISE?

Christians cannot compromise in any way to suggestions, threats, declarations or other matters that are not in accordance with the teachings of Jesus and the Church (Christianity) because deviation from Christian principals (usually very slowly at first) leads away from Christ (away from truth) towards sin and suffering.

... WHAT ARE THE MYSTERIES OF THE ROSARY?

Sunday.....Glorious Mysteries;
Monday.....Joyful Mysteries;
Tuesday.....Sorrowful Mysteries;
Wednesday...Glorious Mysteries;
Thursday.....Luminous Mysteries;
Friday.....Sorrowful Mysteries;
Saturday.....Joyful Mysteries.

The Joyful Mysteries.

- ..1..The Annunciation (Luke 1:26-38).
- ..2..The Visitation (Luke 1:39-56).
- ..3..The Nativity (Luke 2:1-20).
- ..4..The Presentation (Luke 2:22-38).
- ..5..The Finding in the Temple (Luke 2:41-52).

The Luminous Mysteries.

- ..1..The Baptism in the Jordan (Matthew 3:13-17).
- ..2..The Wedding Feast at Cana (John 2:1-12).
- ..3..Preaching of the Kingdom (Mark 1:14-15).
- ..4..The Transfiguration (Luke 9:28-36).
- ..5..Institution of the Eucharist (Luke 22:14-20).

The Sorrowful Mysteries.

- ..1..The Agony in the Garden (Luke 22:39-46).
- ..2..Scourging at the Pillar (John 19:1),
- ..3..Crowning with Thorns (John 19:2-5).
- ..4..Carrying of the Cross (Mark 15:21).
- ..5..The Crucifixion (Mark 15:22-32).

The Glorious Mysteries.

- ..1..The Resurrection (Mark 16:1-11).
- ..2..The Ascension (Acts 1:6-12).
- ..3..Descent of the Holy Spirit (Acts 2:1-4).
- ..4..Assumption of Our Lady (Song of Songs 4:7).
- ..5..Coronation of Our Lady (Revelation 12:1-6).

... WHAT IS THE "ACT OF CONTRITION"?

When a person commits a sin by any means it is possible to ask God for forgiveness (and so potentially cancel the suffering directly attributable to that sin) including-

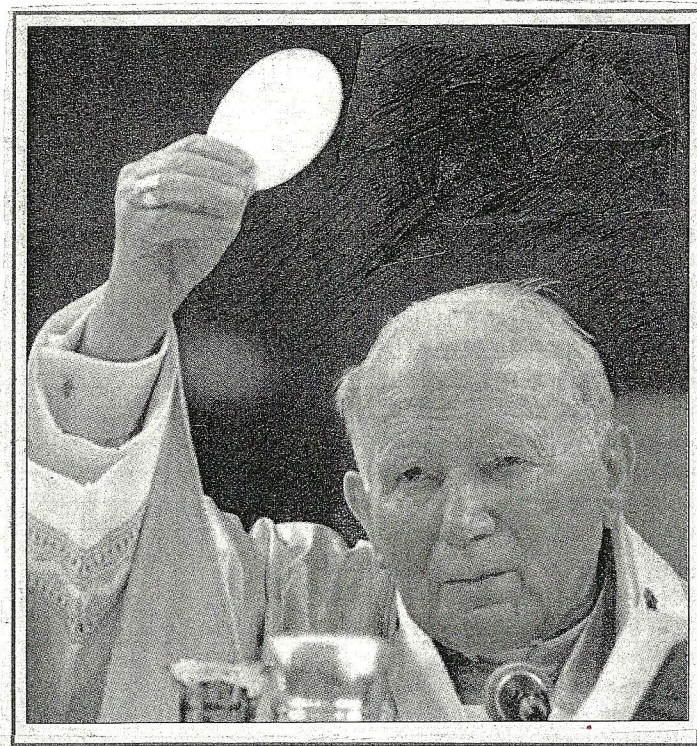
Dear God,

**I am very sorry for offending You,
Since I have hurt You my God,
Because of Your Infinite Goodness,
You are deserving of my love,
And I firmly resolve,
By the help of Your Sanctifying Grace,
To not hurt You again,
And to amend my life,
Amen.**

... WHAT PRAYER DID JESUS RECOMMEND?

The prayer that Jesus recommended should be said every day because it offers God acceptance ("Your Will be done") from us and asks for help ("Give us today") for us-

**Our Father in Heaven,
May Your name be held holy,
Your Kingdom Come,
Your Will be done on Earth as it is done in Heaven,
Give us today our daily bread,
And forgive us our debts as we have forgiven those in debt to us,
Do not put us to the test,
And save us from evil.**



Love one another as
I have loved you

Forgive others their failings
and your Father in Heaven
will forgive you yours

Repent for your sins
and try to not sin again

.43. The violence of the Jewish People in support of rebellion against Rome reached a crescendo in the sixth and seventh decades A.D. and resulted in the effective dismantling of the Jewish homeland and scattering of the people to such an extent that the Tribes of Israel literally became dissipated.

.44. The slowly developing embryo of Christian life that was beginning to save people across the North African and West European Continents, suddenly gained enormous momentum as the faithfulness of refusing to use violence of the thousands of Christian martyrs illustrated (to the pagan Roman people) what Jesus had said and by the end of the fourth century Christianity was clearly understood.

.45. In 410 an Irish raiding party kidnapped a young boy (called Patrick) from his Scottish coastal home and brought him back to Ireland where he was kept as a slave and forced to shepherd the flocks (of sheep) of his captors; Patrick had a strong understanding of Christianity and for the six years of his captivity (near present day Ballymena in Antrim), he maintained a constant trust in God which after his escape from Ireland slowly revealed to him the path that God was asking him to follow; in 432 Patrick's return to Ireland (with the blessing of the Pope [Pope St. Celestine I]) delivered the country from paganism and gave to the Irish People what Jesus had commanded (the news of Redemption).

.46. The respect for women which was part of the Celtic way of life was particularly open to Christian principals and this was reflected in ordinary life up to and through the Viking raids that began in the year 800 (and continued for two hundred years) until the Norman invasions beginning in 1169 (the [Norman] feudalism that subsequently conquered Ireland denigrated women to the position of commercial exploitation [and it is worth noting that as Christianity is diminished in any country, the respect for women in the country diminishes also]).

.47. The Roman Catholic Church by the beginning of the sixteenth century was under severe attack from within on the main Continent of Europe and the teachings which Jesus had given were disregarded in the battles of pride and ego that preceded the undermining of humanity with secular theories that glorified power and wealth.

.48. The great upheavals that established (and enforced) religious division by the middle of the seventeenth century in Europe were much less effective in Ireland primarily due to the refusal of the Irish People to betray Christianity (the more they were hurt, the greater their trust in Jesus and the stronger their faith).

.49. By 1845 the centuries of exploitation which the people of Ireland had endured

caused an unprecedented tragedy to unfold as the sins of Britain's Establishment decimated Ireland's People through starvation which killed possibly one third of the population (census figures indicate a population of eight million people and famine deaths of one million people but it is very likely that the real population figure would have been higher than indicated for face-saving reasons [possibly ten million people] and the actual deaths would have been two to three times higher than stated to decrease the shame and excuse the conduct that caused these deaths [possibly of three million people]).

.50. The crushing of Ireland had the immediate effect of hemorrhaging the young to emigration but the strength of faith held by the Irish People was to firstly reinforce Christianity in Ireland to the extent that no coercion however extreme could cause a denial (of Christianity) since in their hour of trial the people had gained an understanding (a moment of absolute clarity that lasts for the rest of a person's life [Jesus compared this to discovering a priceless jewel]) and secondly the vast numbers reaching America were to become part of the nucleus that created fundamental Christian respect for freedom and dignity.

.51. By the end of the nineteenth century the Irish nation was polarized insofar as Britain and the Continent were concerned because while British and Continental political establishments expanded their relentless march across any part of the world that had anything worth plundering, the continuous strength of Christianity in Ireland contrasted sharply with the diminishing Christianity in Europe overall.

.52. As the first decade of the twentieth century expired it was becoming increasingly evident that the chain class of Germany was preparing to challenge (literally their cousins) the chain class of Britain (who controlled an empire) and this ultimately came to pass as both nations engulfed the whole western Continent and part of the eastern Continent in World War One in 1914.

.53. Poverty, resentment, anger and nationalistic ambitions combined with the slow deterioration in Christian adherence to prohibition of violence within an atmosphere of daily slaughter involving thousands of Irishmen and millions of others ignited a flame in 1916 that was to engulf Ireland in seven years of strife that broke the link with Britain, divided the island and established psychological barriers that were to last for decades (all the result of failing to carry out the duty specified by Jesus [pray for your enemies]).

.54. When the Western World had savaged itself to the position of possible partial extinction (the politicians and generals had killed a whole generation of young men from the Atlantic Ocean to the furthest steps of eastern Asia),

Mary appeared in Portugal (1917 [Fatima]) and asked people to return to prayer to avoid a greater war and asked also for the consecration of Russia.

.55. In what was a reflection of the deep Christianity of the older generation of Ireland in 1932, a special Eucharistic Congress was celebrated (and note that it was the young people of that time who first broke the tradition of passing to the next generation what had been passed to them [so the children after World War Two had no clear understanding of what Jesus had taught and in consequence were virtually helpless when the liberalism sweeping the Western World reached Ireland bringing in it's wake the suffering of sin]).

.56. Ireland's independent (Free State) status in the British Commonwealth allowed (for the first time practically in more than seven hundred years) the Catholic people of (southern) Ireland to practice their religion free of any harassment including financial, physical, legal, military or political and the innocent sincerity of the ordinary population permitted in 1937 the acceptance (by the [southern] Irish people) of a Constitution in Ireland placing the country in the care of the Blessed Trinity (and it is worth taking special note here that while the passing of Christianity from one generation to the next had been undermined to the extent that for the first time in fifteen hundred years there was a general failure to keep the faith absolutely, at the same time Ireland was being put into the hands of God in regard to placement of trust and hope).

.57. One century after the initial manifestation of evil that caused the decimation of Ireland (through famine), the accumulated immorality in both Western Europe (especially Germany) and Eastern Europe (particularly Russia) initiated again a disregard of God (World War Two [1939]) which became a maelstrom that by 1942 encircled the Globe in military conflict, genocidal pursuit, political deviance and denial of life: Ireland remained outside this cauldron of aggression and vengeance primarily because the Irish Constitution had placed the country in God's guardianship (in other words the Irish Electorate had asked for God's help [remember that Jesus said "ask and you will receive"]).

.58. The degree of evil present (and the extent to which God had been rejected) by the second half of the Twentieth century was reflected in the expanding turmoil that began appearing across the World: this was in the form of civil bloodshed (pogroms [especially China]) and military slaughter (wars [particularly Korea and Vietnam]) and from within this violence and death came the ultimate killer to stalk the spiritually debilitated populations of Earth - liberalism.

.59. The magnitude of poverty both in Western Europe and Eastern Europe

was much greater than other areas directly effected (by World War Two) because the collapse of one belligerent (the Axis Powers) had left a physical terrain of destruction that could not be repaired due to disease, sickness, lack of materials, absence of know-how and political strife: the direct and full supply of goods, technology, personnel and support to the European Continent which was begun by the United States (starting with the "Marshal Plan") began to show fruits in mid 1960 while simultaneously the stagnation of the East European countries continued to exacerbate because of Russia's exploitation of anything that they possessed and in this environment of global chaos Ireland maintained an adherence to Christianity which was -although weakening- much stronger than that of the United States or Western Europe (and second only to the catholic countries of Eastern Europe, the African Continent and South America).

.60. The dual fronts of evil that enveloped the great western (led by the United States) and eastern (led by Russia) powers culminated in the open onslaughts of "sexual freedom" (the rejection of Jesus and glorification of fornication) in the Western World and "patriotic fervor" (rejection of Jesus and glorification of killing) in the Eastern World and these dual fronts became unified in the latter years of 1960 when the countries of the Western World through their political establishments began denying Jesus through acceptance of killing within the womb (the demise of Christianity automatically meant the denigration of women [and unlike previously where exploitation of women was carried out through sheer naked violence, the new exploitation was to be carried out through guilt, threat, coercion with the women themselves being beguiled to inadvertently become directly involved in their own defiling]).

.61. The victims of political and economic connivance (the ill, sick, orphaned, aged, widowed [the weakest in society]) were supported by the Catholic Church's work in organizing groups and associations both directly within the parishes and dioceses and indirectly within wider society to support and defend the well-being of every person under any circumstance in accordance with the Commandment of Jesus "Love each other as I have loved you" (and this had been essential not only under British rule, but since self government had been established, due mainly to the fact that Ireland did not have political or economic capabilities sufficient to support the Population's welfare): this work was undermined increasingly by the escalating liberalism that sought to firstly replace and ultimately outlaw Christianity including through the clandestine acceptance (and active obscuring) of the conduct of physical and sexual violence against women and children, including in "reform" schools and orphanages by a small number of individuals (what was taking place was "stored" by careful activity that ensured a continuance by negation of duty

[those involved in placement of vulnerable women and children in contaminated establishments were effectively laying the foundations of a future gargantuan assault against Christianity]); these individuals and their associates therefore were instrumental in bringing to Ireland the subordination and commercialization of women which originated a thousand years earlier in Norman (feudal) England and the process was in motion to place women outside their Christian entitlements.

.62. The subordination (by denying a women's Christian right to give birth) and commercialization (by portraying women as objects for the pleasure of men) of Ireland's women increased with the introduction by the Political Establishment of contraception to Ireland in the last quarter of the Twentieth century (and it is very important to remember here that the women of Ireland could not have been denied their rights in this way without a failure on the part of Ireland's men to demonstrate respect as required by Christianity [in essence the Political Establishment proposed the utilization of women for commercial benefit and the male population did not object]): "contraception" means "against the will of God" (opposite of Jesus).

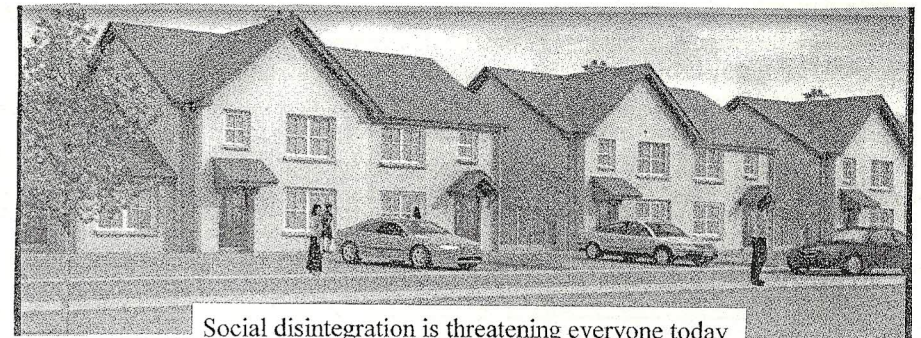
.63. In 1984 the Pope and World Bishops consecrated Russia.

.64. In 1992 attempted interposing of expectant mother decimation (abortion) failed.

.65. In 1993 the U.S.S.R. (Russia) began political disintegration.

.66. Careful planning and prolonged indoctrination of the Irish People in the accompaniment of strategically released accusations of sexual and physical abuse by a number of individuals within areas of Catholic Church responsibility resulted in a rejection of marriage as absolute by the Electorate (Ireland's People -albeit after extensive propaganda- put their own will before the Will of God) at the end of the last decade of the previous century.

.67. In 2002 the Irish Electorate rejected in referendum a plan to give "doctors" extensive discretionary powers regarding life inside and outside the womb.



Social disintegration is threatening everyone today

OUR ENTRAPMENT

Today Ireland is regressing from a peaceful democratic Christian country into a turbulent lawless pagan bureaucracy where crime is becoming part of each person's life to the extent that private property, personal safety, life expectancy and national sovereignty are threatened and attacked continuously under the guise of modernization and liberalism imposing "survival of the fittest" on the Population.

This has happened because the general Political Establishment (Government and main Opposition) have abdicated responsibility and become an elite self serving club to further their own ambitions and the agendas of their financial connections.

The Government could not undermine public safety to the present magnitude without the tacit consent of the main Opposition because to get away with doing such a thing requires extreme silence and inactivity in the general Political Establishment.

Ireland is now ruled by very wealthy groups who are intertwined with the Government and by their financial decisions they are undermining the sovereignty of the Country, undermining the healthcare of the Population, undermining the rights of the Elderly, undermining the entitlements of the poor, undermining the needs of the sick, undermining the personal safety of each person and undermining (as well as making a mockery of) political accountability.

The crime on our streets is the product of political conduct that has put political gain before everything and it is the politicians purchasing land for agricultural rates in the knowledge that their peers would rezone for commercial rates that has encouraged the banks to clandestinely take money from their depositors: it is the politicians using public money in private ventures that has encouraged many in the business community to overcharge their customers; it is the politicians silence on the illicit taking of money from the old and vulnerable that has encouraged the mistreatment of the defenseless in their twilight years; it is the politicians coercion and abandonment of the marginalized that has produced ghettos of lawlessness, intimidation and violence.

While the politicians circumvent the law for their own benefit through their connections as elected representatives, the banks will look for opportunities to remove funds from their depositors, many in the business community will endeavor to levy artificial charges on their customers, those tasked with duty to the old and vulnerable will attempt to bully their dependents and the young men and women who have seen nothing but political nepotism for the last decade will continue to throw stones at buses.

Because Ireland is today ruled through "government by neglect", it is necessary for each one of us to understand that we must begin to take part in firstly prohibiting further political corruption and secondly in directly dealing with our extensive problems.

VOTE BUYING BY GIVING YOU YOUR OWN MONEY AS A GIFT WHILE SECRETLY
CLOSING ESSENTIAL SERVICES THAT YOU NEED IS POLITICAL CORRUPTION

POLITICAL CORRUPTION IS A DISEASE THAT GROWS AS THE ELECTORATE
LOSES INTEREST IN DEMOCRACY AND BELIEVES POLITICAL SPIN

Since we understand that political corruption permeates down from the echelons through services, commerce, healthcare and into violent manifestation on our streets, it stands to reason that trying to solve the problems at any level of conduct, serves no real purpose until the actual cause is rectified.

Consequently and in accordance with Christian principles, the use of violence is strictly prohibited thus compelling us to either condone political corruption and it's aftershocks (of hospital ward closures, political self benefits, misuse of public money, political interference with the democratic process, threats to pensions, political rank closing to deny Constitutional Electoral rights, overcharging through direct and indirect taxation and political abandonment of public responsibilities) or else oppose political corruption through peaceful and democratic means consonant with the Laws of God.

To oppose political corruption it is necessary to make the politicians accountable for their conduct and in order to do this it is necessary to begin preparing to take steps into self reliance by firstly demanding enforcement of the Law against all political corruption at every level of power while secondly initiating the means to resist political "spin" and cover-up activity which is automatically released when the Public begins to object to any type of political misconduct.

Once you have asked for political corruption to be made answerable before the Law, you have done your duty since you personally cannot enforce the Law and it is then that you must begin the process of enactment within your community, your area, your family, to withstand the political pressures that will appear as you begin to show an ability to prevail.

In each community, area, family, the people must understand that they themselves are now obliged to take responsibility for local, national and international events because power will remain with corruption until it is removed peacefully by the General Public.

Demands for political accountability outside public buildings, at public meetings, within open or private gatherings, all serve to encourage peaceful resistance to political corruption and this resistance is ultimately of immense importance since almost everyone needs a hospital bed at some time, almost everyone reaches pension age and almost every-one is threatened by crime (including violent crime).

Every person should learn from the Rosport Five who stood up for their community and were subjected to the full force of the Establishment (including imprisonment) but who refused to use violence despite prolonged provocation and who eventually prevailed because of their peaceful resistance and the support which this generated among the General Public.

The Government wants violent incidents and reactions from people who oppose political corruption because then they can use the Gardai against those people while simultaneously drawing the attention of the General Public away from political misconduct.

The Taoiseach has no interest in Irish sovereignty and quite publicly undermines the sacred rights of Ireland's People by his allegiance to an outside power despite the clear Constitutional demand that the first loyalty must be to Ireland and Ireland's People (See 1).

OPEN LETTER TO AN TAOISEACH MR. AHERN

An Taoiseach
Office of an Taoiseach,
Dail Eireann,
Dublin.

Conor O'Donoghue,
45 Lyradane Ave.
Woodview Park,
Moylish,
Limerick.

13-10-2004

Dear Mr. Ahern an Taoiseach:

Please permit a relay of fact in the matter of Ireland's Constitution, the reason for it's existence and it's importance relating to the sovereignty of Ireland's People, Ireland's next generation and their inheritance from us.

While your personal beliefs as to what you want out of life are no doubt of considerable significance to you, those beliefs (even for you) are subject to the Constitution of Ireland and as such to the will of the Irish People.

It is generally known that you are considering signing documentation which might attempt to undermine our Constitution and weaken Ireland's rights and freedom.

Your very close relationship with the British Government, your untrue promises before the General Election, your inordinate respect for Romano Prodi and extreme concern for what Brussels says, and your disregard of Ireland's sick and ill, presents an alarming picture of how far down your list of priorities Ireland's well-being actually is.

Certainly it is to be expected that your staff will pass this communication to your "spin doctors" for extraction of anything that might be useful to your image as well as for use in formulating replies to such matters in future but please allow and note for the record the hereinafter in regard to Ireland's Constitution.

Notwithstanding all previous co-operation and agreements with others, the Constitution of Ireland can be changed only by the People of Ireland through referendum but a subjugation of the Constitution of Ireland is prohibited by the very fact that the Constitution of Ireland is supreme to all other law, ordinance or authority (except that of God as specified) insofar as Ireland is concerned -in other words- to subjugate the Constitution of Ireland to any other would require the People of Ireland to firstly through referendum allow possibility of subjugation and secondly through referendum accept subjugation.

For you as Taoiseach to sign anything that threatens the Constitution of Ireland with it's present authority, would be contrary to the Constitution of Ireland and as such would amount to giving aid to an enemy (as a proposal of subjugation would be a hostile act) thus such signing would constitute treason.

It is expected that you will do exactly what is best for your own purposes and requests or warnings to act in accordance with the Constitution of Ireland will carry no credence with you, but it should be kept in mind that those who betray their own for any reason personal or otherwise, reap that harvest in appropriate coinage (misleading people in regard to medical cards and making false promises is one thing, but becoming involved in a treasonable act is very much another).

Conor O'Donoghue 087 2815267.

Any member of the General Public can enquire as to what constitutes political corruption, or betrayal of trust, or abdication of responsibility, or treasonable conduct, but it must be kept in mind that the dangers to the Public are not something in our past but are in fact here at this moment and increasing in both the areas of life being threatened and the methods of harm that are used against people.

Certainly a calling for political accountability is in order but such a calling will be of no use unless the Public object to and peacefully resist all attempts to coerce, undermine and destroy the basic rights necessary to the survival of every person in the Country.

When a person dies because he cannot get into a hospital due to withholding of hospital funding, when a woman dies on the street because she cannot get shelter due to the denial of welfare finances, when a child dies in the back of an ambulance due to the closure of a maternity unit to transfer money into a semi private enterprise, then the minister responsible must be made accountable for those deaths and any failure to do so is a failure on the part of Society to face up to political criminality.

Facing political criminality means facing the elected representatives who have used their privileged positions to endanger the people of Ireland through misrepresentation of fact including in expenditure of public money on frivolous activity while withholding essential funding from critical healthcare needs and causing the deaths of our people.

Where the Minister for Health presides over the effective disassembly of public healthcare by the usage of public money to assist the establishment of a private health service to which the Public will have no access and in so doing causes the deaths of people who are placed upon waiting lists, then the Minister is guilty of causing these deaths and must be made accountable before the Law by being put on trial for the deaths.

A trial also prevents auxiliary assaults on other vulnerable people including children because political accountability protects the Public from obscene political conduct (See 2).



Open letter to An Tanaiste Ms Mary Harney T.D Minister for Health

An Tanaiste,
Ms Mary Harney T.D.
Minister for Health,
Dail Eireann,
Dublin.

Conor O'Donoghue,
45 Lyradane Ave.
Woodview Park,
Limerick.

29-7-2005.

Dear Ms Harney an Tanaiste:

On the matter of the recent attempted expansion of the sexual promotion industry in Ireland to become involved with children (eleven years of age being mentioned for "services"), you will be aware that any person professing the Christian Faith is prohibited from either engaging in or contributing to the engagement of children in any type of sexual activity including the provision of sexual "services" to or for the children..

You will also be aware that if a minor becomes an expectant mother for any reason, the baby is her baby and not her parent's baby or the Political Establishment's baby and she has an absolute right to give birth free from coercion either parental or medical.

You will additionally be aware that the Irish Electorate prohibited the use of any drug or other means to take the life of the baby during any stage of expectancy and while a small number of doctors and members of the Medical Profession might consider themselves outside the Law where young or vulnerable expectant mothers are concerned, it should be kept in mind that the activity of any doctor or other person contributing to or causing the death of the unborn child is a matter that the mother can hold that doctor or other person (including the Minister for Health) accountable for, as it is a crime.

Yours Sincerely

Conor O'Donoghue.

MOM AND TOT CAPITAL RIGHTS ASSOCIATION 087 2815267
Data Room One 45 Lyradane Ave. Woodview Park Limerick.

The Pharisees and Herodians said to Jesus "Master, we know that you are an honest man, that you are not afraid of anyone, because human rank means nothing to you, and that you teach the way of God in all honesty. Is it permissible to pay taxes to Caesar or not? Should we pay or not? Recognising their hypocrisy he said to them "Why are you putting me to the test? Hand me a denarius and let me see it". They handed him one and he said to them "Whose portrait is this? Whose title?". They said to him "Caesar's". Jesus said to them "Give to Caesar what belongs to Caesar and give to God what belongs to God". (Mark Chapter 12, Verse 13).

Tick any (or all) of the alphabet letters to be registered as specified by Conor O'Donoghue, Christian Solidarity Party, Limerick 087 2815267 and please write clearly your name, address (and tel. no. if you have one)

- A.. support D.O.C. law (apprehension/trial/incarceration of predators)
- B.. assist D.O.C. law (active involvement in D.O.C. enforcement)
- C.. victim of mortgage strain (or debt weight)
- D.. victim of domestic coercion
- E.. victim of medical coercion (or medical misconduct)
- F.. available to provide emergency virus-flu assistance to Public
- G.. require emergency virus-flu assistance.

Conor O'Donoghue

Working with You



Christian Solidarity Party

For Limerick

POLITICAL CORRUPTION
ULTIMATELY GENERATES
STREET LAWLESSNESS
SINCE CORRUPTION BEGINS
WITH THE POWERFUL

STREET LAWLESSNESS
WILL END WHEN POLITICAL
CORRUPTION IS CONFRONTED
BY ACCOUNTABILITY IN
DEGREE OF CULPABILITY LAW

Many people live under the illusion that everyone in Ireland is equally answerable for doing wrong because the Constitutional and legal stipulations prohibit perverse acts such as for example causing injury or death to a person, but it must be remembered that while the Law forbids this, the undermining of the Law by interference in it's application to prevent due process and consequently perverting the course of justice through not applying the Law, causes the perpetrator of the injury or death to escape justice.

In such matters, perverting the course of justice is a criminal offence and the emphasis of public responsibility must thus be on ensuring accountability not only for political conduct criminal or otherwise but also for political conduct involved in covering evidence or facts by prevention of the Law's application (See 3).

3

Mr. Michael McDowell T.D.
Minister for Justice,
72-76 St. Stephen's Green,
Dublin 2.

Conor O'Donoghue,
45 Lyradane Ave.
Woodview Park,
Limerick.

Dear Mr. McDowell:

As you are apparently the cutting edge of the Political Establishment's onslaught against anything of Christian value in Ireland today, please permit me to put it to you that your brilliant legal mind is being used by powers much stronger and more intelligent than yourself for the single purpose of destabilization within the realm of any remaining accountability such as for example the recent imprisoning of five decent men who were trying to protect their community while the company in question which was itself in breach of the law did not have even one of its top management incarcerated.

We are in a country where many people are afraid to go outside their doors after dark because of wandering gangs (some might say reminiscent of the now infamous Auxiliaries), where people with no available funds are denied medical care (and those who eventually manage to get into a hospital often cannot get any further than the corridor), where overcharging of the ordinary population is ignored by the Government, where the very wealthy are not obliged to pay tax while the average worker must pay a substantial amount every week, where the Minister for Justice (yourself) maintains a clandestine silence upon the deaths of people who were turned away from (or unable to get proper treatment at) hospitals due solely to the withholding of funds by your own Political Establishment while simultaneously you now lead an assault on the Catholic Church because of the conduct of your own peers in the political establishment that placed vulnerable children into the terrible circumstances where they were mistreated and abused by a small group who were not held accountable to the law because (like with the case above) the law was not applied due to the minister for justice and the political establishment not caring what happened.

Anybody can "recycle" allegations for an assault against the Catholic Church, but a minister for justice must confine himself to fact alone and in your case it is reasonable to ask that you accept at least some of the responsibility of the political establishment's betrayal of our young in the past as well as at least some of the responsibility of your own Political Establishment's betrayal of the people who have died directly because of the conduct of withholding hospital funds.

You might now permit me to put to you the facts in the real world of life (and often death caused by the Political Establishment) where the abuses taking place "on your watch" include those suffering in violent relationships, the children caught in "partnership" liaisons (where the man is not their father), those suffering intimidation in the workplace, those enduring sexual harassment, those living in areas of the country where law and order is absent and where they cannot rely upon help from any quarter to survive, those being intimidated by employers, or boy friends, or parents, or peers, or liberals to acquiesce to the taking of the life of the unborn child, those waiting for ordinary medical treatment - will you ask these people to come forward in regard to the abuses they have suffered?

It would appear very unlikely that you will ever do anything to help the victims of any type of exploitation because you are part of it yourself through the selective application of the law.

In ten years time the people who are now being made victims by the conduct of the Political Establishment, will probably understand much more clearly where our real difficulties are coming from and coupled with the deteriorating social order taking place at present, it is quite probable that Ireland will experience considerable turmoil due to the "survival of the fittest" which is being forced upon the Irish People in accompaniment to the relentless attacks upon Christianity where the matter of "abuse" (which was caused primarily by the political establishment not applying the law as we have seen) is now being used as a weapon against Christianity irrespective of the hurt to anyone including Jesus.

1-11-2005.

Yours Sincerely

Conor O'Donoghue.

The slow psychological debilitating of a population must, as history illustrates, be carried out through a pandemic medium and in Ireland this was the medium of television since subjugation of the ordinary population by the "New Ascendancy" as they called themselves (the well educated, connected and ambitious new breed of politicians who came from the old Civil War parties and who had neither allegiance to God or to Ireland) had begun in the nineteen sixties.

To undermine the Constitutional rights of Ireland's People it was essential to remove any possibility of truth escaping from behind the illusions of exploitation that posed as "liberalism" and as a prerequisite to this it was clearly vital to undermine the Catholic Church to the extent of bringing Catholicism into open disrepute in the minds of the Population.

By very careful political placing of vulnerable people (especially children) into the institutions that fed the poor and nursed the sick which functioned under the umbrella of Catholic Church responsibility, the political suppression of justice (by political refusal to apply the Law) that ensued the abuse and mistreatment of a number of these vulnerable people, guaranteed the foundation of a backlash against the Church at a later time (thirty years later as it happened) because when the main Political Establishment ignored the conduct of its own members using their authority to circumvent the Law through denial of justice, the main Political Establishment was guilty of direct involvement in the act of immorality that in fact the Catholic Church with no legislative or judicial authority was unable to rectify.

The withholding from the General Public of facts in these matters coupled with the broadcasting of suggestively exploitative material (for example violence against women and children), began in earnest the indoctrination of the Population that culminated in the "Hello divorce, goodbye Daddy" philosophy that has today more children without fathers in Ireland than at any time since the First World War when a generation of young men were killed by the politicians handing them over to the generals for war in Europe.

You may remember recently the number of complaints that were made against a comedian who vilified priests and the subsequent "upholding" of these complaints whereby the comedian was thereafter brought back and did it again -thus illustrating broadcasting contempt for the general Population.

The people living out their destructive fantasies through the medium of television promotion of violence against women and children (among other factors) must be made entirely accountable since failure to do so allows a compounding of their activity.

Accountability must be enforced by You and every other person in the country because the main Political Establishment and their broadcasting mouth piece are fully responsible for the degenerative state that Ireland is today in.

Violence against women and children is one of the symptoms of evil emanating from the political echelons and contaminating through widespread broadcasting (See 4).

MOM & TOT *CAPITAL RIGHTS* ASSOCIATION

Director General,
R.T.E.
Donnybrook,
Dublin 4.

Conor O'Donoghue,
Information Co-ordinator,
Data Room One,
45 Lyradane Ave.
Woodview Park,
Moylish,
Limerick.

11-March-2004.

Dear Director General:

Your records will indicate contact from this Association on 9-2-'04 including file to said date on the matter of incitement to violence against women and children as specified in said file.

Further, your delegation of the matter to Mr. Niall Matthews who sent written reply (please see file to date) indicates that he was speaking not only on your behalf but also on behalf of R.T.E.

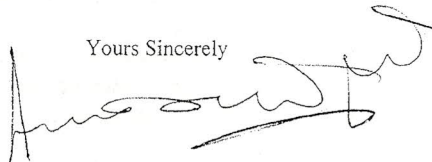
Firstly: it is imperative for the safety of all women and children that a full and proper apology be made to the viewing Public as specified in file in order that (among other factors) the responsibilities which we all have (including R.T.E.) to behave in a manner that does not cause incitement to violence (sexual or otherwise) against women or children be upheld.

Secondly: would you please confirm whether Mr. Mathews was replying on your behalf/on behalf of R.T.E?

If we receive no reply to the question, this will be regarded as affirmative and the matter taken further.

Thank you for your attention.

Yours Sincerely



Conor O'Donoghue
Information Co-ordinator.

Príomh-Stiúrthóir/Director-General

Conor O'Donoghue
Information Co-ordinator
Mom & Tot Capital Rights Association
Data Room One
45 Lyradane Avenue
Woodview Park
Moylish
Limerick

22 March 2004

Dear Mr O'Donoghue,

Thank you for your letter date 11 March 2004. Your original letter of complaint concerning the programme *Fair City* was forwarded by my office to the Executive Producer of *Fair City*. He was asked to respond to your complaint on behalf of RTÉ. His letter of 24 February is RTÉ's response to your complaint.

There is no question of a "full and proper apology" as RTÉ did not broadcast anything which could be regarded as an incitement to violence against women.

If you are not satisfied with a response you have received from RTÉ you are entitled to complain to the Broadcasting Complaints Commission, which is a statutory independent body established to adjudicate in complaints relating to matters broadcast by RTÉ, TG4, TV3 and all radio stations in the Republic of Ireland. Their website provides further information (www.bcc.ie)

Yours sincerely,



Cathal Goan

Dublin 4, Ireland
Telephone 01 208 4531
Telefax 01 208 4532
E-mail dg@rte.ie

OUR DUTY

The monster at our door is not the rising cost of living, or the increasing service charges, or the proposed additional service costs, or the absence of law enforcement personnel, or the shortage of hospital beds, or the closure of hospital wards, or the neglect of our prisons, or the violence against our vulnerable, or the lawlessness on our streets where parts of the city are no go areas.

The monster at our door is the conduct of a political establishment who have taken money and power through stealth and trickery against the people.

Outside Dublin, Limerick is the most politically misrepresented city in Ireland and (as with Dublin) Limerick is suffering the consequences of this political misrepresentation.

In the history of this world there is no instance where the burden of a ruling class has been removed by voluntary means and so it is as necessary for the people of Limerick (as well as the people of every other county) to realize that they must either actively challenge (through peaceful endeavors), the conduct of the political establishment, or else be prepared to suffer an eventual breakdown of society to the extent of a return to the civil war era where violence and counter-violence stalked the land (as it is beginning to now stalk Ireland while the politicians themselves circumvent the law and deny the Constitution).

An example of the political threat to our democratic structure has been the placement by the Political Establishment of Mary McAleese into the Office of President of Ireland without any reference to the People of Ireland despite the Constitutional stipulation that this office shall be filled through the decision of the People of Ireland at the ballot box (and what is especially detrimental about this conduct to the democratic process is the fact that "ministers" who were given their "ministerial credentials" were in fact given nothing and are not ministers at all because Mary McAleese is not the President of Ireland since she was not elected by the People of Ireland).

Political corruption is your problem because it is you who must pay for it, it is you who must endure its consequences and it is you who must ultimately suffer its violence.

Ireland urgently needs new laws to firstly enforce constitutional accountability on the Political Establishment and secondly both apply retrospectively as well as contemporarily prohibiting the excessive salaries, extensive holidays, enormous pensions and endless expenses.

Such laws must be applicable to enemies of society on the basis of degree of culpability as decided by any jury and by consequence would remove the now present barrier of complete innocence or complete guilt (behind which those involved in political misrepresentation and other criminality can presently hide).

Degree of culpability law would additionally prohibit any vetting (assisting circumvention of the law as presently happens) since every case would be tried.



The absence of ordinary services which accompany dereliction of duty to an area that has been politically betrayed, manifest in not only physical violence against the people of the area by the product of such political betrayal but also in the landscape.



Clearly the General Public cannot suddenly challenge political corruption and immediately impose political accountability but what can be done is the careful examination of the procedures by which our grand (and great grand) parents challenged the political corruption of a disintegrating power base whereby the ordinary people began to set up local structures to identify lawless conduct and through such identification were able to forewarn society in general of imminent political threats at that time from British force.

Today these political threats come from the very same source at the echelons of power and the recognition of this fact is essential to the preservation of our society.

The robbing of an old woman's handbag by a street thief in public is no different to the robbing of an old woman's pension book by a minister for health in a rest home.

The killing of a person in his or her bed by violence is no different to the killing of a person on a hospital waiting list where treatment is denied because of political withholding of funds.

Any robber or killer can justify his or her conduct and where government ministers attempt to justify theft from the vulnerable or killing of the old, or sick, or defenseless, or disadvantaged, those government ministers are no less thieves than the handbag snatchers and no less murderers than the subversives.

What is imperative is to recognize this fact and consequently understand that only by putting the politicians on trial for their conduct can we begin to reverse the violence that is appearing around us.

The forces of the state including for example an Garda Siochana and the ground, air and navel personnel of our military could not be used by the political establishment against the People of Ireland for numerous reasons including the fact that they themselves are being gradually privatized and phased out respectively and are consequently victims of political misrepresentation as much as everyone else.

The ending of disintegrative political conduct by placement on trial for political misrepresentation, political circumvention of the law, political theft, political killing and political threats to as well as undermining of Ireland's sovereignty, must initiate with the will of the people of Ireland to make the politicians accountable and from this a determination will develop to enforce accountability including by recognition of the necessity of incarceration.

Although it is impossible to significantly remove lawlessness from society while the cause of this lawlessness remains in power and unaccountable, there is never-the-less an urgent requirement (while pursuing political accountability through discussion, suggestion, protestation and peaceful resistance) to challenge the conduct locally that intimidates and often terrorizes whole areas of the city.

FOR ABLE BODIED PEOPLE WELFARE "EXCLUSION" PAYMENTS MUST BE REPLACED BY WELFARE "INCLUSION" PAYMENTS TO GIVE RESPONSIBILITY

This challenge to local lawlessness must incorporate firstly an intelligence system that allows identification of facts and secondly identification of persons involved, while simultaneously educating young children especially and the population of the area as a whole generally of the need to avoid those identified in causing harm.

In the long term communication among the people is critical to the understanding that creates a unified approach to lawlessness and the recognition that political corruption is generating Ireland's social decay must be intrinsically woven into our awareness of fact.

When you are told something by a person who has never lied to you, then you are warned of fact only, but when you are given political promises or bribes including money taken from essential services now to buy votes while closing those services to you in the future when you will need hospital care and a pension. then you are a victim of political corruption and must either resist or suffer needlessly.

In your area try to envisage who are the best placed people to physically act in accordance with natural justice to apprehend those involved in lawlessness and then consider where natural justice jury activity could take place: follow this with consideration of who would be suitable for jury duty and then contemplate proper incarceration facilities.

Discuss the possibilities of natural justice in the form of local law invocation with your neighbours, colleagues, friends and community activists.

The political establishment will obviously object vigorously to any possibility of accountability since making the local window breaker or mugger accountable for such conduct today is going to make the political pension book thief or political fund withholding killer accountable tomorrow.

However improbable that it might seem, the active consideration of procedures to challenge lawlessness from the political echelons through to the street hooligan, will focus the minds of the people on the objective and this will become much clearer to the General Public as it becomes evident that determination on the part of the people encounters coercion from the political establishment.

While resistance to political corruption begins in the mental refusal to be exploited, the first physical step in direct resistance begins at the ballot box (as a failure to vote allows the same political chain class to further tighten their grip).

Register to vote and make certain that you engage in the democratic process by becoming active in working with and canvassing for the honest and decent people who are constantly trying to care for society.

Lively engagement in our democratic process can wash away all the present political corruption but that lively engagement to be properly effective must include you

SUMMARY

1

WHAT WE ARE ENDURING

POLITICAL PREDATORS

Legislatively stealing
from the vulnerable

Circumventing law
by vetting

Defending indefensible
conduct

Undermining attempts
by Public to apply
law

Killing by withholding
essential funding

PHYSICAL PREDATORS

Physically stealing
from the vulnerable

Defeating law
by legalities

Defending indefensible
conduct

Intimidating Public
who attempt to apply
law

Killing by using
physical violence

2

WHAT WE MUST DO

Identification of Political and Physical Predators

Apprehension of Political and Physical Predators

Public trial of Political and Physical Predators

Public ascertainment of degree of culpability of Political and Physical Predators

Public incarceration of Political and Physical Predators

FINANCE FREE ACCESS TO IMMEDIATE JUDICIAL PROCEDURES IS MANDATORY
TO VICTIM EMERGENCE RE ALL ABUSES INCLUDING POLITICAL CORRUPTION

WARNING 1... FLU-VIRUS.

On the basis of probability it would appear that a "species jumper" virus will infect Western Europe in the near future (because of among other factors, the significant increase in foreign travel) and since our own Political Establishment have already made provision for themselves and their families in the event of a pandemic including guaranteed access to private healthcare in Ireland as well as in European countries, the General Population will be unable to receive any proper medical attention as the dismantling of the public health service over the last decade has -under ordinary circumstances- made the treatment of everyday ills impossible and consequently in the event of widespread sickness there will be no possibility of treatment for the ordinary people: it is therefore essential to provide- **a clean room prepared for a very ill member of your family where a supply of basic medication, clean water, heating fuel, ordinary food, bed linen, personal clean clothing, access to fresh air and ability to make contact with others are available in addition to a stock of disposable face masks, sealed standard medication, tinned food, candles and bottled water with unbroken seal (to counter supply breaks which would be likely where an inordinate number of people are absent from work due to illness on a national scale)-see page 24.**

WARNING 2... FINANCIAL SOLVENCY.

The magnitude of debt incurred by house buyers to meet their obligations under the artificially inflated house costs which have resulted from political plundering of buyers' futures through the necessity of extensive borrowing to pay direct and indirect taxation on property, could reach "**break point**" (**where maximum income cannot equal minimum outlay**) and if this happens, the importance of being in a position of having information and contact with others (in -or facing- a similar difficulty) cannot be over emphasized. -see page 24.

WARNING 3... NUCLEAR POISON.

The determination of the Political Establishment to enforce nuclear processing for the production of electricity is increasing and the dangers posed by such activity are politically regarded as acceptable because in the event of a nuclear accident, **the immediate deaths would be of those living in the vicinity of the radiation, while the long-term deaths and mutations** (because radioactivity disrupts cell development) could be politically denied through spin-doctoring, so making it virtually impossible to achieve a definitive link in the short term.